

+ Midweek Lent 2 + Wednesday, March 8, 2023



Welcome! We are glad you are worshipping the Lord with us tonight!

# Midweek Lenten Meditative Worship Wednesday, March 8, 2023

# Heroes of the Faith – the Sequel - Jacob

FROM THE LAY ELDER-DEACONS: Welcome to Messiah. We want to make sure your worship experience goes well. So just as a reminder, please have cellphones ringers off during worship. Please, no gaming, texting, or social media. If you need to use your phone or have a conversation with someone, please excuse yourself from the sanctuary. Thank you.

**FOR YOUR CONVENIENCE:** Live audio of the worship service is available in our Crying Room. It is located just off the Narthex in the back of the sanctuary. The room has a bathroom. This room is a safe place for anxious children (or adults) to go and still be a part of the worship service.

**Prayer before worship:** (Please pray silently): O Heavenly Father, as we gather in Your house to receive the gift of forgiveness through Your Word, guard us from vain and distracting thoughts. Grant us pause from our busy lives. Open our hearts so that we are receptive to the proclamation of life with Your Son, and do not close our ears to the offering of salvation. In Jesus' Name I pray. Amen. (Adapted from **Right Worship of God** prayer in Portals of Prayer, April through June, 2011)

#### **PRELUDE**

**WORSHIP THEME:** Lent is a time of internal reflection on our lives: our thoughts, words, and deeds. You look inwardly to see the real you, and to have the Word of God help you focus on better ways to live more obedient lives for Christ's glory.

This Midweek Lenten season we continue featuring **Heroes of the Faith** as described in Hebrews 11. Tonight, we look at Jacob, who led a life as a schemer and striver and yet God still blessed him. Why?

See how God works to change the lives of those who don't act like they have faith but in the end are blessed because of it. Perhaps that may include you and me.

How is God blessing you as you strive? Thank you to member Jim Waters for playing the role of Jacob.

**OFFERING:** Please put your offering in the plates at the entrance. Thank you for your support.

# WELCOME – WORSHIP THEME – GREET ONE ANOTHER IN THE NAME OF THE LORD

(Lighting of the candles...to symbolize the special presence of Christ when we invoke the Name of God in which we were baptized.) **Adapted from Order of Vespers from the Lutheran Service Book**.

P: In the Name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: O Lord, open my lips.

C: And my mouth will declare Your praise.

P: Make haste, O God to deliver me.

C: Make haste to help me, O Lord. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever.

P: World without end.

C: Amen.

P: Praise to You, O Christ.

C: Lamb of our salvation.

## HYMN OF THE NIGHT: "Jesus Grant That Balm and Healing" LSB 421 verses 3-5

- 3. If the world my heart entices
  With the broad and easy road,
  With seductive, sinful vices,
  Let me weigh the awful load
  You were willing to endure.
  Help me flee all thoughts impure
  And to master each temptation,
  Calm in prayer and meditation.
- 4. Ev'ry wound that pains or grieves me
  By Your wounds, Lord, is made whole;
  When I'm faint, Your Cross revives me,
  Granting new life to my soul.
  Yes, Your comfort renders sweet
  Ev'ry bitter cup I meet;

For Your all atoning passion Has procured my soul's salvation.

5. O my God, my rock and tower, Grant that in Your death I trust, Knowing death has lost its power Since You crushed it in the dust. Savior, let Your agony Ever help and comfort me; When I die be my protection, Light and life and resurrection.

(Please be seated)

#### SCRIPTURE READING #1: Genesis 25:19-34 ESV

<sup>19</sup> These are the generations of Isaac, Abraham's son: Abraham fathered Isaac, <sup>20</sup> and Isaac was forty years old when he took Rebekah, the daughter of Bethuel the Aramean of Paddan-aram, the sister of Laban the Aramean, to be his wife. <sup>21</sup> And Isaac prayed to the Lord for his wife, because she was barren. And the Lord granted his prayer, and Rebekah his wife conceived. <sup>22</sup> The children struggled together within her, and she said, "If it is thus, why is this happening to me?" So she went to inquire of the Lord. <sup>23</sup> And the Lord said to her,

"Two nations are in your womb, and two peoples from within you shall be divided; the one shall be stronger than the other, the older shall serve the younger."

<sup>24</sup> When her days to give birth were completed, behold, there were twins in her womb. <sup>25</sup> The first came out red, all his body like a hairy cloak, so they called his name Esau. <sup>26</sup> Afterward his brother came out with his hand holding Esau's heel, so his name was called Jacob. Isaac was sixty years old when she bore them.

<sup>27</sup> When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, dwelling in tents. <sup>28</sup> Isaac loved Esau because he ate of his game, but Rebekah loved Jacob.

<sup>29</sup> Once when Jacob was cooking stew, Esau came in from the field, and he was exhausted. <sup>30</sup> And Esau said to Jacob, "Let me eat some of that red stew, for I am

exhausted!" (Therefore his name was called Edom.) <sup>31</sup> Jacob said, "Sell me your birthright now." <sup>32</sup> Esau said, "I am about to die; of what use is a birthright to me?" <sup>33</sup> Jacob said, "Swear to me now." So he swore to him and sold his birthright to Jacob. <sup>34</sup> Then Jacob gave Esau bread and lentil stew, and he ate and drank and rose and went his way. Thus Esau despised his birthright.

### **SCRIPTURE READING #2: Genesis 32 ESV**

- <sup>1</sup> Jacob went on his way, and the angels of God met him. <sup>2</sup> And when Jacob saw them he said, "This is God's camp!" So he called the name of that place Mahanaim.
- <sup>3</sup> And Jacob sent messengers before him to Esau his brother in the land of Seir, the country of Edom, <sup>4</sup> instructing them, "Thus you shall say to my lord Esau: Thus says your servant Jacob, 'I have sojourned with Laban and stayed until now. <sup>5</sup> I have oxen, donkeys, flocks, male servants, and female servants. I have sent to tell my lord, in order that I may find favor in your sight.'"
- <sup>6</sup> And the messengers returned to Jacob, saying, "We came to your brother Esau, and he is coming to meet you, and there are four hundred men with him." <sup>7</sup> Then Jacob was greatly afraid and distressed. He divided the people who were with him, and the flocks and herds and camels, into two camps, <sup>8</sup> thinking, "If Esau comes to the one camp and attacks it, then the camp that is left will escape."
- <sup>9</sup> And Jacob said, "O God of my father Abraham and God of my father Isaac, O Lord who said to me, 'Return to your country and to your kindred, that I may do you good,' <sup>10</sup> I am not worthy of the least of all the deeds of steadfast love and all the faithfulness that you have shown to your servant, for with only my staff I crossed this Jordan, and now I have become two camps. <sup>11</sup> Please deliver me from the hand of my brother, from the hand of Esau, for I fear him, that he may come and attack me, the mothers with the children. <sup>12</sup> But you said, 'I will surely do you good, and make your offspring as the sand of the sea, which cannot be numbered for multitude.'"
- <sup>13</sup> So he stayed there that night, and from what he had with him he took a present for his brother Esau, <sup>14</sup> two hundred female goats and twenty male goats, two hundred ewes and twenty rams, <sup>15</sup> thirty milking camels and their calves, forty cows and ten bulls, twenty female donkeys and ten male donkeys. <sup>16</sup> These he handed over to his servants, every drove by itself, and said to his servants, "Pass on ahead of me and put a space between drove and drove." <sup>17</sup> He instructed the first, "When Esau my brother meets you and asks you, 'To whom do you belong? Where are you going? And whose

are these ahead of you?' <sup>18</sup> then you shall say, 'They belong to your servant Jacob. They are a present sent to my lord Esau. And moreover, he is behind us.' <sup>19</sup> He likewise instructed the second and the third and all who followed the droves, "You shall say the same thing to Esau when you find him, <sup>20</sup> and you shall say, 'Moreover, your servant Jacob is behind us.' For he thought, "I may appease him with the present that goes ahead of me, and afterward I shall see his face. Perhaps he will accept me." <sup>21</sup> So the present passed on ahead of him, and he himself stayed that night in the camp.

<sup>22</sup> The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup> He took them and sent them across the stream, and everything else that he had. <sup>24</sup> And Jacob was left alone. And a man wrestled with him until the breaking of the day. <sup>25</sup> When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup> Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." <sup>27</sup> And he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup> Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." <sup>29</sup> Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. 30 So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." <sup>31</sup> The sun rose upon him as he passed Penuel, limping because of his hip. 32 Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

#### **SCRIPTURE READING #3: Hebrews 11:21 ESV**

<sup>21</sup> By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff.

P: O Lord, have mercy on us.

C: Thanks be to God.

**SERMON MEDITATION: "From Schemer to Striver to Blessed"** 

#### **RESPONSORY FOR LENT:**

P: Deliver me, O Lord, my God for You are the God of my salvation.

C: Rescue me from my enemies, protect me from those who rise against me.

P: In You O Lord, do I put my trust, leave me not, O Lord, my God.

C: Rescue me from my enemies, protect me from those who rise against me.

P: Deliver me, O Lord, my God, for You are the God of my salvation.

C: Rescue me from my enemies, protect me from those who rise against me.

#### PRAYERS FROM THE PEW

P: Let my prayer rise before You as incense.

C: And the lifting up of my hands as the evening sacrifice.

**KYRIE** (as sung to the tune in The Lutheran Hymnal, page 7)

Lord, have mercy upon us.

Christ have mercy upon us.

Lord, have mercy upon us.

P: Lord remember us in your kingdom as you have taught us to pray:

Our Father who art in Heaven, hallowed be Thy name.

Thy kingdom come, Thy will be done on Earth as it is in Heaven.

Give us this day our daily bread and forgive us our trespasses

As we forgive those who trespass against us.

Lead us not into temptation but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen.

#### **COLLECT FOR PEACE**

P: Let us bless the Lord.

C: Thanks be to God.

#### **BENEDICTION**

P: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C: Amen.

SENDING HYMN......"Living for Jesus"...... BROWN 372

1. Living for Jesus a life that is true, Striving to please Him in all that I do; Yielding allegiance, glad-hearted and free, This is the pathway of blessing for me. (Refrain)

### Refrain:

O Jesus, Lord and Savior,
I give myself to Thee;
For Thou, in Thy atonement,
Didst give Thyself for me.
I own no other master;
My heart shall be Thy throne.
My life I give, henceforth to live,
O Christ, for Thee alone.

- Living for Jesus who died in my place,
   Bearing on Calv'ry my sin and disgrace;
   Such love constrains me to answer His call,
   Follow His leading and give Him my all. [Refrain]
- Living for Jesus wherever I am,
   Doing each duty in His holy name;
   Willing to suffer affliction or loss,
   Deeming each trial a part of my cross. [Refrain]
- Living for Jesus through earth's little while,
   My dearest treasure, the light of His smile;
   Seeking the lost ones He died to redeem,
   Bringing the weary to find rest in Him. [Refrain]

P: Go in peace to serve the Lord, imitating the Heroes of the Faith.

C: Thanks be to God.

#### **POSTLUDE**

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ESV: English Standard Version LSB: Lutheran Service Book

Thank you to Sharon Dwyer, and the Swanson Family. Please join us next Wednesday for Supper at 5:45-6:30pm and Heroes of the Faith at 7pm. Next week we look at *Joseph: Faith Filled with Forgiveness*.