

+ Midweek Lent 4 + Wednesday, March 22, 2023



Welcome! We are glad you are worshipping the Lord with us tonight!

Midweek Lenten Meditative Worship Wednesday, March 22, 2023

Heroes of the Faith – the Sequel – Moses

FROM THE LAY ELDER-DEACONS: Welcome to Messiah. We want to make sure your worship experience goes well. So just as a reminder, please have cellphones ringers off during worship. Please, no gaming, texting, or social media. If you need to use your phone or have a conversation with someone, please excuse yourself from the sanctuary. Thank you.

FOR YOUR CONVENIENCE: Live audio of the worship service is available in our Crying Room. It is located just off the Narthex in the back of the sanctuary. The room has a bathroom. This room is a safe place for anxious children (or adults) to go and still be a part of the worship service.

Prayer before worship: (Please pray silently): O Heavenly Father, as we gather in Your house to receive the gift of forgiveness through Your Word, guard us from vain and distracting thoughts. Grant us pause from our busy lives. Open our hearts so that we are receptive to the proclamation of life with Your Son, and do not close our ears to the offering of salvation. In Jesus' Name I pray. Amen. (Adapted from **Right Worship of God** prayer in Portals of Prayer, April through June, 2011)

PRELUDE

WORSHIP THEME: Lent is a time of internal reflection on our lives: our thoughts, words, and deeds. You look inwardly to see the real you, and to have the Word of God help you focus on better ways to live more obedient lives for Christ's glory.

Tonight's Midweek Lenten service continues featuring **Heroes of the Faith** as described in Hebrews 11. This week, we look at Moses, whose faith led His people to be liberated from 400 years of slavery. What enslaves us? How does the Lord liberate us? And how may the Lord be calling you to lead others from a life of slavery to liberation through the love of Jesus. May the Word of God in tonight's service fill you with the Lord's strength and encouragement.

OFFERING: Please put your offering in the plates at the entrance. Thank you for your support.

WELCOME – WORSHIP THEME – GREET ONE ANOTHER IN THE NAME OF THE LORD

(Lighting of the candles...to symbolize the special presence of Christ when we invoke the Name of God in which we were baptized.) **Adapted from Order of Vespers from the Lutheran Service Book**.

P: In the Name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: O Lord, open my lips.

C: And my mouth will declare Your praise.

P: Make haste, O God to deliver me.

C: Make haste to help me, O Lord. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever.

P: World without end.

C: Amen.

P: Praise to You, O Christ.

C: Lamb of our salvation.





And aid my tongue to bless His name Whose fa - vors are di - vine. For - got - ten in un - thank - ful - ness And with - out prais - es die! 'Tis He that heals thy sick - ness - es And makes thee young a - gain. He that re - deemed my soul from hell Hath sov - 'reign pow'r to save.

He fills the poor with good;He gives the suff'rers rest.

The Lord hath judgments for the proud And justice for the_oppressed.

His wondrous works and ways
 He made by Moses known,
 But sent the world His truth and grace
 By His belovèd Son.

SCRIPTURE READING #1: Exodus 2:1-15 ESV

A new Egyptian King did not recognize the work of Joseph to preserve God's Chosen people. This Pharoah enslaved the Israelites. Yet, the Hebrews (as they were known) kept multiplying, so baby boys were murdered to curb the population growth.

¹ Now a man from the house of Levi went and took as his wife a Levite woman. ² The woman conceived and bore a son, and when she saw that he was a fine child, she hid him three months. ³ When she could hide him no longer, she took for him a basket made of bulrushes and daubed it with bitumen and pitch. She put the child in it and placed it among the reeds by the river bank. ⁴ And his sister stood at a distance to know what would be done to him. ⁵ Now the daughter of Pharaoh came down to bathe at the river, while her young women walked beside the river. She saw the basket among the reeds and sent her servant woman, and she took it. ⁶ When she opened it, she saw the child, and behold, the baby was crying. She took pity on him and said, "This is one of the Hebrews' children." ⁷ Then his sister said to Pharaoh's daughter, "Shall I go and call you a nurse from the Hebrew women to nurse the child for you?" 8 And Pharaoh's daughter said to her, "Go." So the girl went and called the child's mother. ⁹ And Pharaoh's daughter said to her, "Take this child away and nurse him for me, and I will give you your wages." So the woman took the child and nursed him. ¹⁰ When the child grew older, she brought him to Pharaoh's daughter, and he became her son. She named him Moses, "Because," she said, "I drew him out of the water."

¹¹ One day, when Moses had grown up, he went out to his people and looked on their burdens, and he saw an Egyptian beating a Hebrew, one of his people. ¹² He looked this way and that, and seeing no one, he struck down the Egyptian and hid him in the sand. ¹³ When he went out the next day, behold, two Hebrews were struggling together. And he said to the man in the wrong, "Why do you strike your companion?" ¹⁴ He answered, "Who made you a prince and a judge over us? Do you mean to kill me as you killed the Egyptian?" Then Moses was afraid, and thought, "Surely the thing is known." ¹⁵ When Pharaoh heard of it, he sought to kill Moses.

But Moses fled from Pharaoh and stayed in the land of Midian. And he sat down by a well.

SCRIPTURE READING #2: Exodus 3:1-15 ESV

Moses was an Egyptian Prince for 40 years, then fled to Midian where he was a shepherd for 40 years. This narrative occurs when Moses was 80.

¹ Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ² And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³ And Moses said, "I will turn aside to see this great sight, why the bush is not burned." ⁴ When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵ Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." ⁶ And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

⁷ Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, ⁸ and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹ And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. ¹⁰ Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." ¹¹ But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" ¹² He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

¹³ Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴ God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel: 'I AM has sent me to you.'" ¹⁵ God also said to Moses, "Say this to the people of Israel: 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations.

CHOIR ANTHEM: "Once Upon a Tree" - Senior Choir

SCRIPTURE READING #3: Exodus 14:21-31 ESV

After coming back and confronting Pharoah with the 10 plagues, it appeared like Pharaoh had let God's people go. Yet, the hard-hearted Pharaoh changed his mind and went after Moses and the Israelites to murder them. With the army behind and only the sea with no bridge ahead, God provided safety, victory, and liberation.

²¹ Then Moses stretched out his hand over the sea, and the Lord drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided. ²² And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left. ²³ The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. ²⁴ And in the morning watch the Lord in the pillar of fire and of cloud looked down on the Egyptian forces and threw the Egyptian forces into a panic, ²⁵ clogging their chariot wheels so that they drove heavily. And the Egyptians said, "Let us flee from before Israel, for the Lord fights for them against the Egyptians."

²⁶ Then the Lord said to Moses, "Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen." ²⁷ So Moses stretched out his hand over the sea, and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the Lord threw the Egyptians into the midst of the sea. ²⁸ The waters returned and covered the chariots and the horsemen; of all the host of Pharaoh that had followed them into the sea, not one of them remained. ²⁹ But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left.

³⁰ Thus the Lord saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. ³¹ Israel saw the great power that the Lord used against the Egyptians, so the people feared the Lord, and they believed in the Lord and in his servant Moses.

SCRIPTURE READING #4: Hebrews 11:23-29 ESV

²³ By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. ²⁴ By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, ²⁵ choosing rather to be mistreated with the people of God than

to enjoy the fleeting pleasures of sin. ²⁶ He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. ²⁷ By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. ²⁸ By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

²⁹ By faith the people crossed the Red Sea as on dry land, but the Egyptians, when they attempted to do the same, were drowned.

P: O Lord, have mercy on us.

C: Thanks be to God.

SERMON MEDITATION: "Faith that Leads and Liberates"

RESPONSORY FOR LENT:

P: Deliver me, O Lord, my God for You are the God of my salvation.

C: Rescue me from my enemies, protect me from those who rise against me.

P: In You O Lord, do I put my trust, leave me not, O Lord, my God.

C: Rescue me from my enemies, protect me from those who rise against me.

P: Deliver me, O Lord, my God, for You are the God of my salvation.

C: Rescue me from my enemies, protect me from those who rise against me.

PRAYERS FROM THE PEW

P: Let my prayer rise before You as incense.

C: And the lifting up of my hands as the evening sacrifice.

KYRIE (as sung to the tune in The Lutheran Hymnal, page 7)

Lord, have mercy upon us.

Christ have mercy upon us.

Lord, have mercy upon us.

P: Lord remember us in your kingdom as you have taught us to pray:

Our Father who art in Heaven, hallowed be Thy name.

Thy kingdom come, Thy will be done on Earth as it is in Heaven.

Give us this day our daily bread and forgive us our trespasses

As we forgive those who trespass against us.

Lead us not into temptation but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

COLLECT FOR PEACE

BENEDICTION

P: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C: Amen.





On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev-er may Your work e-rase;





Is my life, my hope's foun - da - tion, And my glo - ry and sal-va tion!

P: Go in peace to serve the Lord, imitating the Heroes of the Faith.

C: Thanks be to God.

POSTLUDE

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ESV: English Standard Version LSB: Lutheran Service Book

Thank you to Mark Peterson, Bob and Judy Altenberg, Cheryl Sennett, Mark and Merri Boos, and Zach Anderson for tonight's meal. Please join us next Wednesday for the final Lenten Supper at 5:45-6:30pm and the final Hero of the Faith at 7pm. Next week we look at Samson: The Last Act Done in Faith.